



# Henderson County Republican Party 2016 Candidate Slate

As you make your choices for the November 8th election, please consider every one of the following Republican candidates, as endorsed by the North Carolina and the Henderson County Republican parties:

## CONSERVATIVE JUDGES & SCHOOL BOARD CANDIDATES

(Listed in the order they will appear on your ballot, under the label "NONPARTISAN OFFICES")

- NC Supreme Court Associate Justice: **BOB EDMUNDS** (<http://www.justiceedmunds.com/#welcome>)
- NC Court of Appeals: **PHIL BERGER, JR** (<http://www.philbergerjr.org>)
- NC Court of Appeals: **HUNTER MURPHY** (<http://www.huntermurphyforjudge.com>)
- NC Court of Appeals: **BOB HUNTER** (<http://www.bobhunterforjudge.com>)
- NC Court of Appeals: **RICHARD DIETZ** (<http://dietzforcourt.com>)
- NC Court of Appeals: **VALERIE ZACHARY** (<http://judgezachary.com>)
  
- District 29B Court Judge: **MACK BRITAIN, JR** ([https://ballotpedia.org/Thomas\\_Brittain,\\_Jr](https://ballotpedia.org/Thomas_Brittain,_Jr))
- District 29B Court Judge: **ATHENA BROOKS** ([https://ballotpedia.org/Athena\\_Brooks](https://ballotpedia.org/Athena_Brooks))
- District 29B Court Judge: **EMILY COWAN** ([https://ballotpedia.org/Emily\\_Cowan\\_\(North\\_Carolina\)](https://ballotpedia.org/Emily_Cowan_(North_Carolina)))
- District 29B Court Judge: **PETER KNIGHT** ([https://ballotpedia.org/Peter\\_Knight](https://ballotpedia.org/Peter_Knight))

(You can vote for 4 School Board candidates, and we urge you to vote for all 4 of these Republicans):

- County Board of Education: **MICHAEL ABSHER** ([https://www.facebook.com/absherschoolboard/?ref=page\\_internal](https://www.facebook.com/absherschoolboard/?ref=page_internal))
- County Board of Education: **BLAIR CRAVEN** (<https://www.facebook.com/Blair-Craven-for-Henderson-County-School-Board-163526047028867/>)
- County Board of Education: **BURT HARRIS** ([www.burtharris.com](http://www.burtharris.com))
- County Board of Education: **JOSH HOUSTON** (<http://www.houstonforschoolboard.com>)

### EARLY VOTING

**Board of Election Main Office, 75 E. Central Street, Hendersonville:**

Oct 20-21, 24-28, 31-Nov 4: 8:30am - 6:00pm; Oct 29 and Nov 5: 8:30am - 1:00pm

#### Other Sites:

**Etowah Library, 101 Brickyard Road,**

**Flat Rock Village Hall, 110 Village Center Drive, or**

**Fletcher Library, 120 Library Road:**

Oct 24-28, Oct 31-Nov 4: 10:00am-6:00pm; Oct 29 and Nov 5: 8:30am-1:00pm

**ELECTION DAY: 6:30am-7:30pm at all 35 County Precincts on Nov 8**



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There is no longer "straight ticket" voting; you must **CHOOSE EACH CANDIDATE** separately:

## FOR THE "PARTISAN OFFICES"

(Listed in the order they will appear on your ballot)

- US President and Vice President: **DONALD TRUMP & MIKE PENCE** (<https://www.donaldjtrump.com>)
- US Senator: **RICHARD BURR** (<https://www.burrforSenate.com/go/sign-up-to-join-the-team/>)
- US House of Representatives: **MARK MEADOWS** (<http://meadowsforcongress.com>)
  
- NC Governor: **PAT MCCRORY** (<http://www.nc.gop/reelectmccrory/>)
- NC Lieutenant Governor: **DAN FOREST** (<https://danforest.nationbuilder.com>)
  
- NC Attorney General: **BUCK NEWTON** (<http://www.bucknewton.com>)
- NC Auditor: **CHUCK STUBER** (<http://chuckstuber.com>)
- NC Commissioner of Agriculture: **STEVE TROXLER** (<http://www.stevetroxler.com>)
- NC Commissioner of Insurance: **MIKE CAUSEY** (<http://www.nc4causey.com>)
- NC Commissioner of Labor: **CHERIE BERRY** (<http://cherieberry.com/home/>)
- NC Secretary of State: **MICHAEL LAPAGLIA** (<http://www.lapaglia-for-nc.com>)
- NC Superintendent of Public Instruction: **MARK JOHNSON** (<http://www.remarkableschoolsnc.com>)
- NC Treasurer: **DALE FOLWELL** (<http://www.dalefolwell.com>)
  
- NC 48 State Senator: **CHUCK EDWARDS** (<http://www.chuckedwardsnc.com>)
- NC House of Representatives (according to the District that appears on your ballot):
  - NC 117 Representative: **CHUCK MCGRADY** (<http://chuckmcgrady.org>)
  - NC 113 Representative: **CODY HENSON** (<http://www.hensonchouse.com>)
- County Commissioner District 2: **CHARLIE MESSER**
- County Commissioner District 5: **GRADY HAWKINS**

**\*\*\* REPUBLICANS WHO DON'T VOTE HELP ELECT DEMOCRATS \*\*\***

**Paid for by the Henderson County Republican Party**  
(ph: 828-693-6040 [www.hendersoncountygop.com](http://www.hendersoncountygop.com))  
**Not Authorized By Any Candidate or Committee**